



# SELMA F. BARTLETT ELEMENTARY SCHOOL

1961 WIGWAM PARKWAY HENDERSON, NV 89074 702-799-5750  
Brodie Christian, Principal Christine Clayman, Assistant Principal

**OPEN MEETING AGENDA**  
**SELMA F. BARTLETT ELEMENTARY SCHOOL**  
**School Organizational Team (SOT) Meeting**  
**Library**  
**Thursday, January 23, 2025**  
**3:30 PM**

**School Organizational Team Members:**

- |   |  |
|---|--|
| Alex Tako, Voting Parent Member                             | Stephen Silberkraus, Voting Parent Member                |
| Krysta Ortiz, Voting Parent Member                          | Bre Weinhold, Voting Parent Member                       |
| Kathy Butler, Voting Licensed Staff Member                  | John O'Brien, Voting Licensed Staff Member               |
| Danielle Johnson-Williams, Voting Non-Licensed Staff Member |  |
| Brodie Christian, Principal Voting Member                   | Christine Clayman, Assistant Principal Non-Voting Member |

This meeting agenda is posted publicly on the school website at <http://www.selmabartlett.com/>.

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the **public comment period** for this meeting may email Brodie Christian, Principal at [chrisbc.nv.ccsd.net](mailto:chrisbc.nv.ccsd.net) or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they either emailed or signed up. No one may sign up for another person or yield their time to another person. A person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. In the event that speakers bring up discussion items that do not apply to the SOT's responsibilities or scope of advisory authority (Plan of Operation consisting of School Performance Plan and Strategic Budget), the principal and/or assistant principal will address the discussion item with the speaker at an appropriate time. Speakers may also submit additional comments using email or in writing.

It is asked that speakers be respectful to each other, Team members, the principal and all school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Welcome & Roll Call (Chair)**

**2.0 Old Items: Review of Minutes**

2.1 Updates on SPP, budget, District news: Discussion of 2024-2025 Budget, staffing, and plans of operation.

**3.0 New Items:**



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Christine Clayman, Assistant Principal

- 3.1 Conduct Act 2 Status Check 2 no later than Sunday, February 9, 2025. School Performance Plan: A Roadmap to Success is the continuous improvement process embeds dedicated time for reviewing and updating the School Performance Plan: A Roadmap to Success (SPP: Roadmap) during the winter when 2025-2026 ~~Strategic Budget Workbooks~~ School Allocation Workbooks (SAW) are available. Between early January 2025 and early February 2025, the school's Continuous Improvement Team will review and reflect on the implementation of the SPP: Roadmap to evaluate progress and identify any needed course corrections. The outcomes of this conversation will be documented in the Status Tracker and is used to update the SPP: Roadmap, as needed. The Status Tracker is located in each school's AARSI Shared Folder to utilize for the process.
- 3.2 Discussion of 2025-2026 (SAW), Budget, staffing, and plans of operation. Student projections are down, again. This may lead to reduction of staff or services.

#### 4.0 General Discussion (Chair)

- 4.1 AGENDA PLANNING: Item(s) for Future Agenda: Possible need for revisions to the (SAW) Budget and SPP. Discussion of data and students' needs without violating FERPA and laws/policies.
- 4.2 FUTURE OPEN MEETINGS. Discussion and possible action regarding the dates and times of future meetings. Proposed is Thursday, January 27th at 3:30 PM

#### 5.0 Information

- 5.1 Next Meeting: Based upon the outcome of Proposed Thursday, January 27th at 3:30 PM Agenda item 4.2

#### 6.0 Public Comment Period: Two (2) minutes maximum allotted per speaker as stated on page 1 of this agenda.